## SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, U.P. 226001

Dated: 06.11.2024

F. No. 1215 /SGFI/2024-25

To.

All Affiliated Units,

School Games Federation of India

Sub.: Invitation for 68<sup>th</sup> National School Games in Wrestling (F/S) U-17 B&G, Wrestling (G/R) U-17&19Boys, Baseball U-17 B&G, Boxing U-14 Boys, Thangta Martial Art U-17 B&G and Gatka U-17,19 B&G Championship 2024-25 At NCT of Delhi.

Ref.: Directorate of Education, GNCT of Delhi F. No. 41/Sports/NSG/2024-25/2408 dated- 30/10/2024.

Dear Sir/Madam,

It is my privilege to inform you that the **Directorate of Education**, **GNCT of Delh**i, has been entrusted with the responsibility of hosting 68<sup>th</sup> **National School Games in Wrestling (F/S) U-17 B&G**, **Wrestling (G/R) U-17&19 Boys**, **Baseball U-17 B&G**, **Boxing U-14 Boys**, **Thangta Martial Art U-17 B&G and Gatka U-17,19 B&G** competition under the auspices of School Games Federation of India.

On behalf of the organizing committee, I take on this opportunity to extend invitation to the respective contingents of all the States/UTs/Units to participate in the sports meet at NCT of Delhi. The following are the details related to the conduct of tournament.

#### (1) Tournament Summary:-

Organising Unit	Place	Discipline	Age Group	Date of Championship
		Thangta Martial Art	Under -17 B & G	From 02 <sup>nd</sup> to 07 <sup>th</sup> Dec.
		Wrestling(F/S)	Under -17 B & G	2024
Delhi	Delhi	Wrestling(G/R)	Under -17,19 Boys	Reporting Date: 01 <sup>st</sup> Dec. 2024
Dell'II	Donn	Gatka	Under -17,19 B & G	Last Online Entry:
		Baseball	Under -17 B & G	26 <sup>th</sup> Nov. 2024
		Boxing	Under -14 Boys	

## (2) Weather:-

During the month of **December** weather in **Delhi** is of excessive cold. You are advised to bring enough/ suitable clothing accordingly.

## (3) Reporting Date:-

The contingent of your state is expected to reach one day prior to start of the tournament i.e. 01/12/2024 up to 11:00 AM. On your arrival, the eligibility form of the State teams will be scrutinized on the same date. Medical test and age verification may be done on the same day, if needed. All the teams are advised to make advance reservation for to & from journey accordingly. They are also advised to intimate the Reception Centre in writing regarding their departure programme. So that transport arrangements may be made to drop them at Railway/Bus terminus in time.

#### (4) Place of Reporting:-

(i) Place & location of control Room : Chhatrasal Stadium, Model Town, Delhi

(ii) Name of Control Room in-Charge : Mr. Shiv Lochan Prasad

(ii) Mobile No. of Control Room in-charge: 9810989896

#### (5) Reception:-

Arrangement has been made for your reception at New Delhi Railway Station, Old Delhi Railway Station, Hazrat Nizammudin Railway Station, Sarai Rohilla Railway Station and Interstate bus Terminus at Kashmere Gate, Sarai Kale Khan and Anand Vihar. The reception center will be operational 24 hours from one day prior to the start of the tournament onwards. You are requested to intimate the Date, time, train number & team compositions well in advance via email at <a href="mailto:ddesportsdelhi@gmail.com">ddesportsdelhi@gmail.com</a> and <a href="mailto:sectionofficersports1@gmail.com">sectionofficersports1@gmail.com</a> or at Mob. No 8130750422.

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Reception Venue	Name of Receptionist	Mob./Ph. No.	Place and Time of Reception Counter
Railway Station/Bus Stand	Sh. Yogesh Kumar Sh. Saurabh	9910072230 9999725736	Morning to Night 24 hours at Platform No. 1
Nodal Officer for transport enquiry	Sh. Ashu Parashar	9953525056	at Platform No. 1

## (6) Identity Card:-

All players must carry their identity cards duly signed/attested by the Head of Controlling Officer/Competent authority.

## (7) Entry of Teams:-

You are requested to forward the information regarding initial entry of your participation before 10 days in prior to start of the tournament positively to organizer.

#### (8) How to Reach:

To venue place, transport will be provided by the organizers from New Delhi Railway Station, Old Delhi Railway Station, Hazrat Nizammudin Railway Station, Sarai Rohilla Railway Station and Interstate bus terminus at Kashmere Gate, Sarai Kale Khan and Anand Vihar. Due to prevailing conditions, it may take 1 to 2 hours for the same.

## (9) PROVISIONAL PROGRAMME DATE:-

Date	Time	Programme	Place
01.12.2024	11:00 AM Onwards	Arrival/Registration/Control Room-Hotel Check in	
		Training session for participating teams before competition	
Will be intin	nated after	Clinic for Referees & Technical officials	Chhatrasal
arrival		Meeting of Chief-De-Mission	
		Meeting Coach, draw the fixture & provide all technical information about rules and regulations.	Stadium, Model Town, Delhi
01.12.2024	03:00 PM	Opening Ceremony	
2 <sup>nd</sup> to 07 <sup>th</sup> Dec. 2024	Morning & Evening	Competition	
08.12.2024	As per Schedule	Departure of Teams	

#### (10) TRANSPORTATION:-

- Arrangement for dropping of players by bus from all above mentioned Railway Stations on pera-8/ISBT Kashmere Gate to venue/accommodation place has been made.
- ii) Arrangement for taking coaches / sporting staff to accommodation place has been made by an appropriate car.
- iii) Pick and drop arrangement has been ensured for all delegations from accommodation place to tournament venue.
- iv) For Chief-de-mission/Observer a car/ appropriate vehicle will be arranged during the entire NSG.
- v) The Travelling expenses from home to Competition Venue and return will be responsibility of participating teams.

## (11) FINANCE & INSURANCE:-

The Organizing Committee is responsible for participants' accommodation, transportation and technical arrangements during tournament in connection with the event. Each affiliated unit must ensure insurance cover for all members of its delegation, including health, accident & travel. During the travel or tournament any accident if occurs of team members, School Games Federation of India shall not be responsible for any claim.

## (12) ACCOMMODATION ARRANGEMENTS:-

Accommodation arrangement has been made for all the participants & deputed Coaches/ Managers. The place of accommodation of each contingent will be intimated on arrival, preferably in Hotels/ Hostels.

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- 1- Accommodation of player's room category 3 star / Equivalent accommodation for 3 players in one room.
- 2- Coaches/ Managers /sporting staff NTO/ITO room category 3 star or equivalent accommodation for 2 Official in one room.

3- Chief-de-mission/ President/ General Secretary room category 03 star or upgraded accommodation for 01 officer in a single room as per the rules of the organizer.

S. No.	Name of the State	Name of the venue	Name of responsible	Telephone/ Mob.
	having Stay	School/Hostel	person for accommodation	No.
1.	Andaman & Nicobar		accommodation	
2.	Andhra Pradesh			
3.	Arunachal Pradesh			
4.	Assam			
5.	Bihar			
6.	CBSE Welfare Sports			
•.	organization			
7.	Chandigarh			
8.	Chhattisgarh			
9.	Daman & Diu & Dadar Nagar Haveli			
10.	Delhi			
11.	D.A.V.			
12.	Goa			
13.	Gujarat			
14.	Haryana			
15.	Himachal Pradesh			
16.	I.P.S.C.			
17.	Jammu & Kashmir			4 0400==0400
18.	Jharkhand		Sh. Yogesh Kumar	1. 8130750422
19.	K.V.S.		2. Sh. Pramod	
20.	Karnataka			2. 9599937587
21.	Kerala	Chhatrasal Stadium,	Khokhar	2. 9099937367
22.	Lakshadweep	Model Town, Delhi-09	3. Sh. Vikram Singh	3. 9991118424
23.	Laddakh	meder remi, sem ee	4. Sh. Lalit Kumar	4. 9015745560
24.	Madhya Pradesh		4. Sii. Laiit Ruillai	1. 0010710000
25.	Maharashtra			
26.	Manipur			
27.	Meghalaya			
28.	Mizoram			
29.	N.V.S.			
30.	Nagaland			
31.	Orissa			
32.	Puducherry			
33.	Punjab			
34.	Rajasthan			
35. 36.	Sikkim Tamil Nadu			
37.	Telangana			
38.	Tripura			
39.	Uttar Pradesh			
40.	Uttarakhand			
41.	Vidya Bharti			
42.	West Bengal			
43.	CISCE			
44.	IBSSO			
45.	CBSE			

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## (13) MESS ARRANGEMENT:-

a. The facility of own mess will not be allowed to any of the team under any circumstances.

#### b. Common Mess:-

Food will be made available by the common mess on payment of Rs. 350/- as per S.G.F.I.'s norms per head per day. Food will be served at common mess from 01.12.2024 evening onwards.

Place of the Mess: The arrangements are being made in such a manner that the breakfast and dinner for participants are available in hotels whereas the lunch and evening snacks will be served at the competition venues.

#### c. Common mess menu:-

As per S.G.F.I. norms, meals (buffet style) will be served three times a day, Meal times are as follows:-

Breakfast	:	07:00 am to 09:00 am
Lunch	:	01:00 pm to 02:30 pm
Dinner		07:00 pm to 09:00 pm

Food three times a day i.e. Breakfast, Lunch and Dinner will be provided by the organizers. Snacks & Tea will also be served in the evening. Menu will be comprised of both Veg. & Non-Veg.

#### d. Food Menu will be as under:-

Breakfast	Bread slice with Butter/Paratha with Curd Tea/Coffee/Milk & Fruit, Eggs / Omelets.
Lunch	Seasonale Vegetable Sabji, Rice, Roti, Papad, Salad, Pickle, Dal, Curd & Sweet Dish
Dinner	Seasonale Vegetables Sabji/Non-Veg.,Rice,Roti, Papad, Salad, Pickle, Dal, Sabji & Milk.

## (14) Composition of Team:-

Each affiliated State/UT/Unit can send only one team in each category. Team should consist as follows:

No.	Discipline	U-1	14	U-	·17	U-	19	Coach	Manager	Total
		Boys	Girls	Boys	Girls	Boys	Girls			
1.	Thangta			00	00			00	00	40
	Martial Art			06	06			02	02	16
2.	Wrestling(F/S)			10	10			02	02	24
3.	Wrestling(G/R)			10		10		02	02	24
4.	Boxing	11						01	02	14
5.	Baseball			16	16			02	02	36
6.	Gatka			08	08	08	08	04	04	40

Please note that all the games of the tournament there will only one Chief-de-Mission from each state /unit. Chief-de-Mission should of the status of minimum Deputy Director.

Note: Rules & Regulations of the game are available on SGFI's website www.sgfi.org.in .

## (15) Eligibility:-

(a)

- 1. Under 14 years: Each one of the above player should be born on or after 01.01.2011
- 2. Under 17 years: Each one of the above player should be born on or after 01.01.2008
- 3. Under 19 years: Each one of the above player should be born on or after 01.01.2006
- 4. The participating player must be a regular enrolled student of the school.
- 5. The participating players should be studying in 12th or below class but not below 6th Standard.
- 6. Any student / Player who has passed **12<sup>th</sup> standard** will **not be eligible to participate** in the SGFI NSGs games irrespective of being in any age category.

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## (b) Eligibility/Age Certificate:-

It is mandatory for all players to have **AADHAR No./10th class mark sheet/ Date of Birth Certificate** (should be issued minimum 5 years before), Official Entry & eligibility forms in new format duly signed/attested by the head of the institution/principal & counter signature by the competent authority of State/Unit/UT. The team manager will be responsible for bringing the eligibility/birth certificate of the participants, which are to be handed over to the organizing committee. In tournament only official entry form signed by the competent authority of State/UT/Unit will be acceptable. In the lack of this signed official entry form, it is not possible to participate in the tournament & issue the merit/participation certificate.

## (16) ANTI- DOPING CLINIC FOR PARTICIPANTS / OFFICIALS:-

Discipline	Place of Organizing Clinic	Date	Time	Name of Clinic In- charge with mob. No.
All concerned games age Category	Will be Informe	ed on arriv	/al	Will be informed on arrival.

## (17) CHIEF-DE-MISSION/H.O.D MEETING:-

Place of Managers Meeting	Date	Time	Name of Organzing In- charge with Mob. No.
Will be Informe	Will be informed on arrival.		

#### (18) COACHES MEETING:-

Place of Coaches Meeting	Date	Time	Name of Organzing In- charge with Mob. No.
Will be Informed	Will be informed on arrival.		

## (19) SUBMISSION DOCUMENTS:-

#### It is requested kindly to submit:-

- (1) On meeting, chief-de-mission of all States/UTs/Units must bring & produce the AUTHORITY LETTER from their competent authority for attestation power/signature on Eligibility Certificates/Entry forms to the organizers/S.G.F.I. personnel.
- (2) The State Flag (of your state) of 6ft.x 4ft.size. **02**
- (3) Duly filled Eligibility Certificate. In Triplicate
- (4) Copy of AADHAR Card In Triplicate
- (5) Complete list of participants & officials. **Original**
- (6) Must be certified that participating players fulfill the eligibility rules of Championship & are the students studying in 12<sup>th</sup> or below but not below 6<sup>th</sup> Standard.
- (7) Must be Certified that each one of above players is born on or after 01.01.2011(U-14 Yrs) 01.01.2008 (U-17 yrs) 01.01.2006 (U-19 yrs) hence, they are eligible for participating in their respective age group. Both the above Certificates (mentioned in Para 6 & 7) will be issued only by competent authority of States/UTs/Units.
- (8) All the Head of Delegation are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by competent Authority of State Govt. /Govt. of India which may be presented before the organizing committee if demanded.

## (20) For other details & further information contact to Nodal Officer of National School

## **Tournament:-**

No	Name of Nodal Officer	Designation Correspondence address	Mob. No./E-Mail Address
1.	Sh. S. Sunil	Deputy Director (Sports) Chhatrasal Stadium, Model Town, Delhi	9868937514 ddesportsdelhi@gmail.com
2.	Sh. Yogesh Kumar	Section Officer, Chhatrasal Stadium, Model Town, Delhi	8130750422 sectionofficersports1@gmail.com

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#### (21) Online Entry:-

Before the start of online registration of players, prepare a **Demand Draft (D.D.)** of the total amount favoring "**School Games Federation of India**", **payable at Shimla**, @ Rs. 300/- per player for the team. Fill the D.D. Details, after Verifying EVENT CODE and PASSWORD to begin the Online Registration Process. The Original D.D. is to be deposited with the representative of SGFI, at the competition venue and receipt to be collected from them.

## (22) <u>Media:-</u>

The entire work of print media and electronic media will be done by the organizing committee and it will be monitored by SGFI media cell. Minimum 2 pre-event, Press conferences should be done with the presence of SGFI office bearers and staff. NSG will be monitored from SGFI control room through electronic surveillance system.

## (23) Timing, Scoring & Result:-

Timing, Scoring & Result system should be in place by the authorized vendor. Minimum 2 LED walls of 20x12 should be in place for LIVE scoring/Telecasting at the Venue. LIVE Telecast should also be in place with appropriate number of cameras and a live link should be provided to telecast on SGFI website and social media platforms.

## (24) Branding of Stadium & Host City:-

Proper branding of stadium should be in place with the logos of SGFI sponsors and local sponsors. The approval of all branding material should be taken by SGFI office in advance. Railway Station/Bus Stand/Airport and city should also be branded with the branding material of NSG.

## (25) Field of Play:-

**Field of Play** should be of International level and as per the standards already been set by respective International Federation.

#### (26) Remuneration to ITO/NTO/SGFI Staff and others:-

The remuneration & TA/DA should be paid to ITO/NTO/SGFI Staff and others as per SGFI Financial guidelines.

- (27) If a team/Individual is absent by any reason/lacking/ fault and does not arrive in time at the site of the competition, the deposit on the entry fee, paid at the time of registration, will not be refunded at any cost.
  - II) A minimum number of 8 entries are required for each event, less than 8 entries will not be awarded certificate of merit.

(Parth Suresh Doshi)
Chief Executive Officer
School Games Federation of India

## Copy to:-

- 1. President, School Games Federation of India.
- 2. PS to Secretary, Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
- 3. Under Secretary, SP-III Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
- 4. Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium, East Gate, Lodhi Road, New Delhi.
- 5. All Members, Executive Committee, School Games Federation of India.
- Organizing Secretary, Thangta Martial Art U-17 B&G, Wrestling (F/S) U-17 B&G, Wrestling (G/R) U-17&19Boys, Baseball U-17 B&G, Gatka U-17,19 B&G and Boxing U-14 Boys Championship 2024-25 at NCT of Delhi.

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